

<b>SUBJECT:</b>	<i>28 Day Notice</i>
<b>REPORT OF:</b>	<i>Cabinet Portfolio Holder for Support Services (Deputy Leader)</i>
<b>RESPONSIBLE OFFICER</b>	<i>Head of Legal &amp; Democratic Services</i>
<b>REPORT AUTHOR</b>	<i>Charlie Griffin, 01494 732011, charlie.griffin@chiltern.gov.uk</i>
<b>WARD/S AFFECTED</b>	<i>All</i>

## 1. Report

The Access to Information Regulations 2012 place a requirement on Councils to publish a notice 28 days before every executive or joint executive meeting detailing all Key Decisions and Private Reports to be considered. The [28 Day Notice](#) is published on the Council's website.

Please note that the Amersham Multi-Storey Car Park Development Business Case will be considered at the 21 June 2017 meeting of this Committee.

### RECOMMENDATIONS

The Cabinet is asked to note the 28 Day Notices for the meetings of the Cabinet (4 April 2017) and the Joint Committee (11 April 2017).

<b>Background Papers:</b>	None
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